

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN | TIME OUT | | |
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| PAGE / of |) | | |

| BASED ON AN INSPECTION THIS DAY, THE ITEMS NOTED BELOW IDENTIFY NONCOMPLIANCE IN OPERATIONS OR FACILITIES WHICH MUST BE CORRECTED BY THE NEXT ROUTINE INSPECTION, OR SUCH SHORTER PERIOD OF TIME AS MAY BE SPECIFIED IN WRITING BY THE REGULATORY AUTHORITY. FAILURE TO COMPLY WITH ANY TIME LIMITS FOR CORRECTIONS SPECIFIED IN THIS NOTICE MAY RESULT IN CESSATION OF YOUR FOOD OPERATIONS. | | | | | | | | | | |
|--|--|----------------------|--|--|--|--|---|-------------------|-------|--|
| | | | DWNER: Parcis Williams | | | | PERSON IN CHARGE: | | | |
| ADDRESS; (TOVO SI | | | | | COUNTY: | | | | | |
| CITY/ZIP: (140+m) (3034 PHONE) - 9000 F | | | | FAX: | FAX: P.H. PRIORITY: H M L | | | | | |
| ESTABLISHMENT TYPE BAKERY C. STORE CATERER DELI GROCERY STORE INSTITUTION ACCURATE OF THE STORE OF THE | | | | | | | | | | |
| ☑ RESTAURANT □ SCHOOL □ SENIOR CENTER □ TEMP. FOOD □ TAVERN □ MOBILE VENDORS PURPOSE ☑ Pre-opening □ Routine □ Follow-up □ Complaint □ Other | | | | | | | | | | |
| FROZEN DESSERT SEWAGE DISPOSAL WATER SUPPLY | | | | | | | | | | |
| □ Approved □ Disapproved □ Not Applicable □ PUBLIC □ PRIVATE □ PRIVATE □ PRIVATE □ PRIVATE | | | | | | | | | | |
| | | RISK FACT | Charles of the Contract of the | | 41. | - Committee of the Comm | | | | |
| foodborne illness outbre | eaks. Public health interventions are | e control measures | s to preven | foodborn | e illnes | ers for Disea s or injury. | se Control and Prevention as contribu | | | |
| Compliance IN OUT | Demonstration of Knowl Person in charge present, demonstr | | cos | | pliance OUT(N | /O N/A F | Potentially Hazardous Foods Proper cooking, time and temperature | CO | OS R | |
| | and performs duties Employee Health | | | | | | Proper reheating procedures for hot he | olding | | |
| IN OUT IN OUT | Management awareness; policy pre- Proper use of reporting, restriction a | nd exclusion | | IN (| N,TUC | O N/A | Proper cooling time and temperatures Proper hot holding temperatures | | | |
| IN OUT N/O | Good Hygienic Practic Proper eating, tasting, drinking or to | | | IN (| N TUC | O N/A | Proper cold holding temperatures Proper date marking and disposition | | | |
| IN OUT N/O | No discharge from eyes, nose and r | | | IN (| DUT N | | Fime as a public health control (proced records) | lures / | | |
| IN OUT N/O | Preventing Contamination be Hands clean and properly washed | y Hands | | IN (| DUT | | Consumer Advisory Consumer advisory provided for raw or undercooked food | | | |
| IN OUT NO | No bare hand contact with ready-to- | | | _ | | * | Highly Susceptible Population | s | | |
| IN OUT | approved alternate method properly Adequate handwashing facilities sup | | | IN C | DUT N | | Pasteurized foods used, prohibited foo | ds not | | |
| | accessible Approved Source | | | | | 0 | offered Chemical | | | |
| IN OUT NO NA | Food obtained from approved source Food received at proper temperature | | | IN O | | | Food additives: approved and properly Foxic substances properly identified, si | | | |
| IN, OUT | Food in good condition, safe and un | | | - | | | used Conformance with Approved Proce | edures | | |
| IN OUT N/O N/A | | | IN (| DUT | N/A) | Compliance with approved Specialized and HACCP plan | | | | |
| IN OUT N/A | Protection from Contami Food separated and protected | nation | | | | the left of e | ach item indicates that item's status at | t the time of the | | |
| IN OUT N/A | Food-contact surfaces cleaned & sa | anitized | 'y | | inspection. IN = in compliance OUT = not in compliance | | | | | |
| IN OUT N/O Proper disposition of returned, previously serve reconditioned, and unsafe food | | | | N/A = not applicable COS = Corrected On Site R = Repeat Item | | | | | | |
| TPALE I | | | OD RETAI | | | | | | // | |
| IN OUT | Safe Food and Water | | COS R | IN | OUT OUT | | nicals, and physical objects into foods. Proper Use of Utensils | COS | R | |
| | urized eggs used where required and ice from approved source | | | X | | | nsils: properly stored equipment and linens; properly stored, | dried | | |
| Water | | | | | | handled | /single-service articles: properly store | | | |
| | Food Temperature Control uate equipment for temperature control | | | 8 | | | ed properly | u, used | | |
| | oved thawing methods used nometers provided and accurate | | | | | Food and | Utensils, Equipment and Vending nonfood-contact surfaces cleanable, p | roperly | | |
| X | Food Identification | No. of the second | | X | | | constructed, and used ning facilities: installed, maintained, use | ed: test | - | |
| Food | | | | - X | V | strips used | | | | |
| Food properly labeled; original container Prevention of Food Contamination | | | | ^ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Physical Facilities | | | | |
| | Insects, rodents, and animals not present Contamination prevented during food preparation, storage | | | X | | | old water available; adequate pressure installed; proper backflow devices | | | |
| and display Personal cleanliness: clean outer clothing, hair restraint, | | | -Y | | | nd wastewater properly disposed | | | | |
| finger | Personal cleanliness: clean outer clothing, hair restraint, fingernails and jewelry Wiping cloths: properly used and stored | | X | V | | ities: properly constructed, supplied, c | leaned | | | |
| | and vegetables washed before use | | | X | | Garbage/r | efuse properly disposed; facilities main | ntained | | |
| Person in Charge / | Citle: | | | | -V | Physical fa | acilities installed, maintained, and clea | 1/16 | | |
| Inspector: Telephone No. EPHS No. Follow-up: Yes No. No. | | | | | | | | | | |
| MO 580-1814 (11-14) | MATCHIN | DISTRIBUTION: WHITE- | 5-106- | DPY | 11 . | CANARY - FILE | Follow-up Date: | 8-2025 | E6,37 | |



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| TIMENSO | TIME OUT |
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| ESTABLISHMENT | NAME) / C / V / + | ADDRESS 7 5 | Theren | city parate | ZIP/ | 271 | |
|-----------------------|--|--|--|---|------------|---------|--|
| FOOD PRODUCT/LOCATION | | TEMP. | Theria FOOD PRODUCT/ | LOCATION | TION TEMP. | | |
| 7 | phient HV (AH) Make 35°F | | | | | | |
| | limitoste | | | | | | |
| AHU | hite tridge | 50°F | | | | | |
| | | | | | | | |
| Code | March, Water Company of the West Company | PRIORITY | ITEMS | and the second second second | Correct by | Initial | |
| Reference | Priority items contribute directly to the elin or injury. These Items MUST RECEIVE II | MEDIATE ACTION within | on to an acceptable level, hazards a /2 hours or as stated. | ssociated with foodborne illness | (date) | | |
| 3-501 | (B) Petantalla | Nezadas | took not being | c Midat | 8-18 | | |
| | UPF ON LOC | Law. | TUDOR PUT DELC | 9 12 10 11 | X 1.0 | | |
| 71 1:71 1 | (A) Scored and o | lity Outry | · loaned in to be | 1 . 0 | 2 0 | | |
| 21-001.11 | THI SCORE DIA D | lity cultiva | g roord in kitc | her | (-0-5 | | |
| 4-661. | ILAI Mold in ic | C Wy buy | on houplas | 4 | 8-18 | | |
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| | | | | | | | |
| Code | | CORE | TEMS | The state of the state of | | Initial | |
| Reference | Core items relate to general sanitation, op standard operating procedures (SSOPs). | erational controls, facilities or These items are to be corre | structures, equipment design, gene acted by the next regular inspection | ral maintenance or sanitation on or as stated. | (date) | | |
| 6-201.1 | Light V.Sible 1 | index duel | ble doors used | for contry. | 8-18 | | |
| 10.501.1 | 1 Coll.008 . fla | is and | other areas | 211 5211 | 8-18 | | |
| (J. 5018) | and wave t | outol up | DIFTER WITH | CUE SUIZE | 0.78 | | |
| 11 0011 | 10 T | / | | | | | |
| 4-204. | 12 Thermanute | / Missing | from white to | ndge | 8-18 | | |
| 5-006 | 15 (B) FAULLY + | re heretin | e lacking | | 8-18 | | |
| 1,-201 | 4 No Self (1550) | e along lange | | Early 1 | C. P. | | |
| Q 200.1 | A MO SCH CLESINA | JULIUN TO V | stroom by R | tchen | 8-18 | | |
| 4-60,1 | (c) mild on sea | 13 6 COULT | and frierer | desc | 8-18 | | |
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| | | | | | | | |
| | | EDUCATION | UDED OD COLINEXTO | | | | |
| 1 | | EDUCATION PRO | /IDED OR COMMENTS | | | | |
| | in M | | | | | | |
| Person in Cha | arge /Title: | | | Date: | - 700 | 9 | |
| Inspector: | u Mazam | Telephone N | 0. 7 EPHS No. / 9 | Follow-up: | | No. | |
| MO 580-1814 (11-14) | | DISTRIBUTION: WHITE - OWNER'S C | DPY CANARY - FILE COPY | Follow-up Date: 1 | 11/1/1 | F0 274 | |