

FOR CENTRAL OFFICE USE ONLY

ESTABLISHMENT NUMBER

| | | | | | | | ONLY | | | | | |
|--|--|-----------|------------|----------|---|-------------------|--------------------|----------------|---------|---------|---------------|------------|
| Establishment Name | | | | | 1 | Name | | General Ma | anagei | _ | | |
| Juper 8 Jay Patel | | | | | | | | | | | | |
| Physical Address | or a second | | | | City | 1 1 | J | _ | | Zip, | ~~- | 511 |
| 310 South Sta | NU | | | | CMar | IRSTA | n | | | 0: | 585 | ,4 |
| Mailing Address | 1 | | | | City | | | | | Zip | | |
| same | | | | | | | | | | | | |
| County This inspection is a(n) Initial Annual Follow-up Telephone | | | | | | | | | | ed? | | |
| 133 Initial Annual Follow-u | p 5/ | 13-6 | | | | 60 | ☐ Yes ☐ | No □ N | /A- ne | W | | |
| Rooms Inspected: | | | | r Sup | | | Wastewater | | | | | |
| 103 117 121 13 | A- | | ☐ Priv | | ∠ Public | | □ Private | X Publi | С | | | |
| Water sample taken ☐ Yes ☐ No Regulated by: ☐ DHSS ☐ DNR | | | | | | | | | | | | |
| 211, 201, 216 | Swimming Pools/Spas (check all that apply) | | | | | | | | | | | |
| , | | | | r pool | | | | arger than | 2000 |) sau | are fe | eet 🗆 |
| Please check if the following New Lo | daina | Estab | lishm | ents | □ N/A | | | | | | | |
| local ordinances apply | ~gg | | | | | | | | | | | |
| ☐ Fire Safety ☐ Electrical Wiring Smoke d | etector | s hardw | /ired | П | Yes No No | /A Swimmi | ng Pool Certified | ☐ Yes | | No | m N | N/A |
| ☐ Plumbing Fire alarm | | | | | | | Certified to Natio | | ards o | | | |
| ☐ Swimming Pools/Spas | - | | | | 100 10 110 117 | Permit | | Yes | | No | аранс | <i>,</i> y |
| ☐ Fuel Burning Appliances Sprinkler | systen | n install | ed | | Yes No N | /A Historica | I Building | □ Yes | | No | _ N | J/A |
| Based on an inspection this day, the items marke | d "Out" | helow i | dentify | noncor | mpliance in operation | | | corrected | | | | |
| renewal of your lodging license. Failure to comply | / with a | iny time | limits for | or corre | ections specified in | this notice ma | av result in revoc | eation of vo | our lod | aina li | icens | _ |
| and/or prosecution. Owners may request a hearing | ng befo | re the D | epartm | ent Dir | ector upon filing a | written reques | st within ten days | after rece | eipt of | this n | otice. | |
| (RSM0 315.005-065, 19 CSR 20-3.050) | | | | | | | | | | | | |
| In=In Compliance Out=Not In C Section A & B: Water Supply & Wastewater | | | | | litional page(s) | | Observed | N/A=Not A | | | | |
| Approved source, construction and operation | ln | Out | NO | N/A | Section E: Fire | | | | ln | Out | NO | N/A |
| Complies with water quality standards | | | Ŷ | | Textiles, hangi Fire extinguish | ings and mirro | ors | | | | X | |
| Chlorinator maintained and operated properly | | | _ | X | Vertical opening | ner type, inspe | self-closing | on | X | | 1 | |
| 4. Wastewater operation and maintenance | | | 1 | | 4. Doors, self-clos | sing and fire- | rated | | | | Č | |
| Section C: Sanitation/Housekeeping | | | _ ^ | 17 | 5. Smoke detecto | ors hardwired. | installed, good | enair | | | \Rightarrow | |
| Walls, floors and ceilings in good repair | X | | | | 6. Evacuation rou | ute and plan, i | nstalled, availab | le | | | 8 | |
| Housekeeping practices and furnishings | × | | | | 7. Stairs and ram | | | | | | 2 | |
| Towels and bed linens clean | | | X | | 8. Means of egres | ss, number, m | naintained | | | | X | |
| 4. Mattresses and box springs clean | | | × | | 9. Handrails and | | | ropriate | | | X | |
| Pest control procedures lice machines, scoops, liners clean & protected | X | | | | Section F: Swim | | | | | | | |
| 7. Garbage storage and disposal | | | × | | 1. Fence, gate ad | | | nism | X | | | |
| Premises maintained, plant growth controlled | | | ◇ | | Boundary line, Deck is clean a | | | | | | | X |
| Food Inspection conducted according to 19CS | R20-1. | 025 | ^ | | 4. Lifesaving eq | | | pair | | | | → |
| Food, equipment and single service/use | | | X | | 5. Pool clarity, pH | I, disinfectant | & temp, maintai | ined | | | | \Diamond |
| 10. Food protected from contamination | | | × | | 6. Steps, ladders, | , and handrail | s installed, good | repair | | | | X |
| 11. Facilities to wash, rinse and sanitize | X | | | | 7. Adequate venti | ilation | | | | | | X |
| 12. Handwashing facilities/hygienic practices Section D: Life Safety | | L | X | | 8. Electrical outlet | ts, proper pro | tection & distanc | e | | | | X |
| Combustible/toxic items usage and storage | r | | | | 9. Records mainta | ained and sig | ns posted | | | | | S |
| Building maintained to assure safe conditions | | | × | | 10. First aid kit av 11. Lighting adeq | | and sanals | | | - | | X |
| 3. CO detectors hardwired, installed, good repair | | | X | | Section G: Plum | nbing/Mecha | nical | - | | | | X. |
| 4. GFCI, outlets & switches installed, good repair | X | | | | Equipment ade | | | | | | | |
| Exit signs installed, good repair | | | X | | 2. Ventilation ade | quate, plumbi | ing, restrooms | | | | X | |
| Emergency lighting installed, good repair | | | X | | 3. T & P relief valv | ves adequate | , good repair | | | | X | |
| 7. Electric panel protected, labeled, good repair | | | X | | 4. Relief valve dis | | | ate | | | X | |
| Required Annual Third Party Inspections 1. Fire Alarm System | - | | | | 5. Backflow, air ga | | | | | | \times | |
| Sprinkler System | | | × | × | Section H: Heati | | | | | - | | |
| Local Fire and Building Codes/Ordinances | | | V | X | Unvented fuel-to 2. Fire resistant resist | | | er | | | | × |
| 4. Current Boiler/Pressure Vessels MDPS | | | ^ | | Z. I ile resistant re | boili or apriliki | ici ricau | | | | X | |
| Certification | | | | X | 3. Location of hea | ating/cooling u | ınits | | | | \times | |
| 5. Backflow Device(s) Test | | | | X | 4. Ventilation of a | | | | | | X | |
| 6. Liquid Propane Leak Test | | | | X | 5. Operation and | | quate | | | , | X | |
| INSPECTED BY (PRINT NAME and SIGN) | 10 | 1 | | EPHS | NUMBER AGE | ENCY | | TELEPI | HONE | | | |
| Jodie Marcher Jodie Marun 1681 Miss. Co. Heath Deat. 573-683-2191 | | | | | | | | | | | | |
| LICENSING YEAR | | | | | | TE INSPEC | TED. | FOLLO | | | | • |
| n | ED | 1/1 | -0 | | | | 1000 | . 5220 | 01 | 5,41 | _ | |
| AFFROV | | | ES | □ N | 0 8- | -19-6 | 1020. | | | | | |
| RECEIVED BY (PRINT NAME AND TITLE a | nd SIG | SN) | | | Λ | | - A 1 | PAGE 1 | OF | 2 | | |
| Carmen Shands | m | 010 | 0 | 7 x | I lan | mo | Shand | d | | | | |
| | ibution | White/C | wner | Canar | y/Central Office F | Pink/Local Office | - HUNNE | D. | | | 9.02 | |



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

BUREAU OF ENVIRONMENTAL HEALTH SERVICES

| LODGING | PAGE 2 OF 2 | | |
|--------------------|-----------------------------|------------|---------|
| ESTABLISHMENT NAME | | TY | |
| Super 8 | 310 S. Story | Charles | iton |
| SECTION REFERENCE | OBSERVATIONS AND ADDITIONAL | . COMMENTS | |
| | | | |
| Note: | All items were corre | cted | |
| | | . A | |
| Mote: | Pool is covered and sti | 11 close | ed |
| 11.1 | 10 | | A 10- |
| Noto: | Brewnfast room is cli | used c | it this |
| | time. | | |
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Lodie Man

8-19-2020 DATE 8-19-2020

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