

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 20 |      | TIME OUT 5 |
|------------|------|------------|
| PAGE       | of - | 2          |

| WITH ANY TIME L  | NSPECTION, OR SUC<br>LIMITS FOR CORRECT                | H SHORTER PE                           | RIOD OF TIME AS<br>D IN THIS NOTICE | MAY BE                                     | SPEC               | IFIFD                 | IN WRI                       | ITING BY 1   | THE RE   |   | TY, FAILURE TO      | COMPL    | Y THE<br>.Y |
|--|--|--|-------------------------------------|--|--------------------|-----------------------|------------------------------|--|--|---|---------------------|----------|-------------|
| Magnotia Country Store OW  |  | OWNER:                                 | OWNER: + CILEONA MISSO              |  |                    |                       |                              | /. A   | PERSON IN  | CHARGE:   |                     |          |             |
| ADDRESS: 11-7 CV- LINL   |  |  | 1 1100                              |  |                    | 100                   |                              | /////  | 21 1   | COUNTY:   | (551.0)             | ,        |             |
| CITY/ZIP: PHONE:   |  |  | PHONE:                              | 2991 FAX:                                  |                    |                       |                              | P.H. PRIORIT   | P.H. PRIORITY:   H M   L   |   |                     |          |             |
| BAKERY RESTAURA  | C. STORE   | ☐ CATERE ☐ SENIOR                      |                                     | ELI<br>MP. FO                              | OD                 |                       | GROCI<br>AVERI               | ERY STOR   | RE   | ☐ INSTITUTION ☐ MOBILE VENDORS                                | ,                   |          |             |
| PURPOSE  Pre-opening   |  | ☐ Follow-up                            | ☐ Complaint                         | ☐ Ot                                       |                    |                       | AVEN                         | i v  |  | MOBILE VENDORS  | )                   |          |             |
| FROZEN DESS  | SERT /   |  | SEWAGE DISP                         |  |                    | WAT                   | ER SU                        | IPPLY  |  |   |                     |          |             |
| ☐Approved ☐Di  | isapproved 💆 Not App                                   | plicable                               | PUBLIC PRIVATE                      |  |                    | ☐ COMMUNITY ☐ NO      |                              |  |  | NON-COMMUNITY Date Sampled                                    |                     | TE<br>ts |             |
|  |  |  | RISK FA                             | CTORS                                      | ANIE               | INTE                  | DVEN                         | TIONS  | -  | Date Sampled  | Result              | 5        |             |
| Risk factors are   | food preparation practi                                | ces and employe                        | e behaviors most co                 | ommonly                                    | report             | ed to t               | ne Cen                       | ters for Dis   | ease C   | Control and Prevention a                                      | s contributing fact | ors in   | e LER       |
| foodborne illness<br>Compliance  | outbreaks. Public hea                                  | Ith interventions<br>monstration of Kr | are control measu                   | res to pr                                  | event fo           | odbo                  | ne illne                     | ess or injury  | /.<br>   | Potentially Hazardo   |                     | COS      | S R         |
| (IN OUT  |  | ge present, demo                       | nstrates knowledge                  |  |                    |                       |                              | N/O N/A  | Prop   | er cooking, time and ten                                      |                     | 00.      |             |
| TUO VAI  |  | Employee Hea                           |                                     |  |                    |                       |                              | V/O< N/A   |  | er reheating procedures                                       |                     |          |             |
| IN OUT   |  | wareness; policy eporting, restriction |                                     |  |                    |                       |                              | V/Q N/A  |  | er cooling time and temperature<br>or hot holding temperature |                     |          |             |
| IN OUT N/O   |  | Sood Hygienic Pr                       |                                     |  |                    | IN                    | OUT                          | N/A  | Prop   | er cold holding temperat                                      | ures                |          |             |
| IN OUT NO  |  |  |                                     |  |                    | N/O N/A               | Time                         | er date marking and disp<br>as a public health contr | ol (procedures /   |   |                     |          |             |
| Preventing Contamination by Hands  |  |  | -                                   | 100  |                    | \                     | recor                        |  |  |   | _                   |          |             |
| IN OUT N/O Hands clean and properly washed   |  |  | 3                                   | IN   | OUT                | N/A                   |                              | umer advisory provided roooked food                  |  |   |                     |          |             |
| IN OUT N/O No bare hand contact with ready-to-eat foods or   |  | -to-eat foods or                       |                                     |  |                    |                       |                              | unde   | Highly Susceptible F   | opulations  | 7                   |          |             |
| approved alternate method properly followed  IN OUT Adequate handwashing facilities supplied &   |  | supplied &                             |                                     | -  | IN/ OUT N/O N/A    |                       | Paste                        | eurized foods used, proh                             | ibited foods not   |   |                     |          |             |
| accessible Approved Source   |  |  |                                     |  |                    |                       | offere                       |  |  |   |                     |          |             |
| IN OUT Food obtained from approved source  |  |  |                                     |  | OUT                | N/A                   |                              | additives: approved and                              | d properly used  |   |                     |          |             |
|  |  |  |                                     |  | UIV/               | OUT                   |                              | used   | substances properly ide  | entified, stored and  | 1                   |          |             |
| IN OUT NO NA Required records available: shellstock tags, parasi   |  |  |                                     |  | IN                 | OUT                   | (N/A)                        |  | onformance with Appropriance with approved Spiance with approximate wit |   | ;                   |          |             |
| destruction  Protection from Contamination   |  | amination                              |                                     |  |                    |                       |                              | and h  | ACCP plan  |   | _                   |          |             |
| IN OUT N/A Food separated and protected  |  |  |                                     | The  | letter to ection.  | o the left of         | f each i                     | tem indicates that item's                            | status at the time   | of the  |                     |          |             |
| IN OUT N/A Food-contact surfaces cleaned & sanitized   |  |  |                                     | IN = in compliance OUT = not in compliance |                    |                       |                              |  |  |   |                     |          |             |
| IN OUT N/O Proper disposition of returned, previously served, reconditioned, and unsafe food   |  | eviously served.                       |                                     |  | CC                 | /A = no<br>/S = Co    | ot applicable<br>orrected Or | e<br>ı Site  | N/O = not obs<br>R = Repeat Ite  |   |                     |          |             |
|  |  |  | OOD R                               | TAILF                                      | RACT               | ICES                  |                              |  |  |   |                     |          |             |
| IN OUT   | Good Retail Prac                                       | tices are prevent<br>Food and Water    | ative measures to c                 | cos  | e introd           | luction               |                              | ogens, che   | emicals  | , and physical objects in                                     |                     |          |             |
|  | Pasteurized eggs used                                  |  |                                     | 003  | N .                | X                     | OUT                          | In-use ut  | tensils:   | Proper Use of Utensils<br>properly stored                     |                     | cos      | R           |
|  | Water and ice from app                                 | roved source                           |                                     |  |                    |                       |                              |  |  | ment and linens: properl                                      | y stored, dried,    |          |             |
|  |  | emperature Conti                       |                                     |  |                    |                       |                              | Single-u   |  | le-service articles: prope                                    | erly stored, used   |          |             |
| The state of the s | Adequate equipment fo<br>Approved thawing meth         | r temperature con<br>lods used         | ntrol                               |  |                    |                       |                              | Gloves u   |  | operly<br>nsils, Equipment and Ve                             | ndina               |          |             |
| Thermometers provided and accurate   |  |  |                                     |  |                    | Food and              | d nonfo                      | od-contact surfaces clear                            | anable, properly   |   |                     |          |             |
| Food Identification  |  |  |                                     |  |                    | Warewas               | shing fa                     | acilities: installed, mainta                         | ained, used; test  |   |                     |          |             |
| Food properly labeled; original container  |  |  |                                     |  |                    | Strips use<br>Nonfood |                              | t surfaces clean                                     |  |   |                     |          |             |
| Prevention of Food Contamination Insects, rodents, and animals not present   |  |  |                                     |  |                    | Hot and               | cold w                       | Physical Facilities<br>ater available; adequate      | proceure   |   |                     |          |             |
| Contamination prevented during food preparation, storage and display   |  |  |                                     |  |                    |                       |                              | led; proper backflow dev                             |  |   |                     |          |             |
| Personal cleanliness: clean outer clothing, hair restraint, fingernails and jeweiry  |  |  |                                     |  |                    | Sewage                | and wa                       | astewater properly dispo                             | sed  |   |                     |          |             |
| Wiping cloths: properly used and stored  |  |  |                                     |  |                    |                       |                              | properly constructed, su                             |  |   |                     |          |             |
| 1/1/0  | Fruits and vegetables washed before use                |  |                                     |  | V                  |                       | Garbage<br>Physical          | /refuse<br>facilitie                                 | properly disposed; facilis installed, maintained,  | ities maintained and clean                                    |                     |          |             |
| Person in Charg  | Person in Charge Title: Weston - Olenes Date: L - 2021 |  |                                     |  |                    |                       |                              |  |  |   |                     |          |             |
| Inspector:   | Mazi   | 110                                    |                                     | hone N                                     | lo <sub>&gt;</sub> | 210                   | 91                           | EPHS No  | ).   | Follow-up:  | ☐ Yes               | N        | 0           |
| MO 580-1814 (11-14)  |  |  | DISTRIBUTION: WHITE                 | -OWNER                                     | S COPY             | 1                     | 11                           | CANARY - FIL   | E CORY   | Follow-up Date:   |                     |          |             |



## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN 70 | TIME OUT |
|------------|----------|
| PAGE Of    |          |

| Manda Country Sta  | ADDRESS  | Upythral   | CITY  | ZIP 22 2          | 2       |
|--|--|--|---|-------------------|---------|
| FOOD PRODUCT/LOCATION  | TEMP.  | FOOD PRODU   | CT/ LOCATION  | TEM               | )<br>-  |
| Ambert A MAA) delic  | outer 37°F   | PA STAMESS   | STELLADOLLE   | 3504              | r"-<br> |
| AP sandwhich mal   | Al 36°F  | AA GLE SAI   |   | 2201              |         |
| 1 Ac Coulen  |  | 1 1 12 P . O.  |   | J7"-              |         |
|  |  |  |   |                   |         |
| Code Reference Priority items contribute directly  | y to the elimination, prevention of  | RIORITY ITEMS<br>or reduction to an acceptable level, hazer<br>I within 72 hours or as stated. | rds associated with foodborne Iliness                 | Correct by (date) | Initial |
| Strippy Treat King Bloot I   | ASSERTE MINISURATE AGREN   | Within 12 hours of as stated.  |   |                   |         |
|  |  | 4  |   |                   |         |
| The state of the s | ne it to   | II Me  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   | Je!     |
|  |  |  |   |                   | N.      |
| Code   | MONEY WAS ARREST OF THE PARTY O | CORE ITEMS   | Car Service   | Correct by        | Initial |
| Reference Coro items relate to general sa-<br>standard operating procedures  | Mation, operational controls, fac<br>(SSOPs). These items are to I   | milities or structures, equipment design, g<br>be corrected by the next regular inspe          | eneral maintenance or curitation action or as stated. | (date)            | 0.000   |
|  |  |  |   |                   |         |
|  | 1 17 -   | 1  |   |                   |         |
| 1 0/1  | MA The   | +MC  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   | ===     |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  |  |  |   |                   |         |
|  | EDUCATION  | PROVIDED OR COMMENTS   |   |                   |         |
|  | EDUCATION  | PROVIDED OR COMMENTS   |   |                   |         |
| Person in Charge /Title:   | EDUCATION  | PROVIDED OR COMMENTS   |   |                   |         |
| Person in Charge /Title:   | tou  | none No. EPHS No.  | Date: / / / Follow-up:                                | 2621<br>Yes D     | No      |