

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN | 5 | TIMEOUTO |
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| PAGE | of | |

| WITH ANY TIME | LIMITS | FOR CORRECTIONS SPECIFIC | ED IN THIS NOTICE | MAY RESI | JLT | IN CESS | SATION | NG BY THE | |) COMPL | _Y | |
|--|--|---|-----------------------|-----------------|---|----------------|--|---|--|-----------|-------|--|
| ACUSTO HIGH SCHOOL OWNER: | | | | | | | | ATT AC | PERSON IN CHARGE: | | | |
| ADDRESS: 606 S. Thorn | | | | | | COUNTY | | | | | | |
| CITY/ZIP: Leston 63/34 PHONE: 3 | | | | 3761 | FAX: P.H. PRIORITY: H M | | | | | | L | |
| BAKERY RESTAUR | | ☐ C. STORE ☐ CATERI | ER DE | ELI MP. FOOD | į. | ☐ GR | ROCER VERN | RY STORE | ☐ INSTITUTION ☐ MOBILE VENDORS | | | |
| PURPOSE Pre-openir | ng | Routine Follow-up | ☐ Complaint | ☐ Other | | | | | | | | |
| FROZEN DES □Approved □I | SSERT Disappr | oved Not Applicable | SEWAGE DISPO | OSAL | > | WATER COI | SUP MMUN | PLY VITY | □ NON-COMMUNITY □ PRIV | TE | | |
| License No. | | | PRIVATE | | | | | | Date Sampled Resu | lts | | |
| Risk factors are | e food r | preparation practices and employe | RISK FAC | | | | | | se Control and Prevention as contributing fac | to see to | | |
| foodborne illnes | s outbre | eaks. Public health intervention | s are control measur | es to preve | nt fo | odborne | illness | s or injury. | ise Control and Prevention as contributing lac | lors in | | |
| Compliance IN OUT | | Demonstration of K | nowledge | cos | R | | The second second second | | Potentially Hazardous Foods | CO | S R | |
| 1001 | | Person in charge present, demo | | | | IN O | | 100000 | Proper cooking, time and temperature | | | |
| IN OUT | | Employee Ha | | | | IN O | | | Proper reheating procedures for hot holding | | | |
| IN OUT | | Management awareness; policy Proper use of reporting, restrict | present | | | NO OI | | O N/A F | Proper cooling time and temperatures Proper hot holding temperatures | _ | | |
| 2 | | Good Hygienic P | ractices | | | JN, OL | | N/A F | Proper cold holding temperatures | | - | |
| IN OUT N/O | | Proper eating, tasting, drinking | | | | (IN) OL | UT N/ | Q N/A F | Proper date marking and disposition | | | |
| IN OUT N/O | | No discharge from eyes, nose a | and mouth | | | TN OU | UT N/C | | Fime as a public health control (procedures / ecords) | | | |
| fundamental surface | | Preventing Contaminat | | | | 9 | | | Consumer Advisory | | | |
| IN OUT N/O Hands clean and properly washed | | | | IN) OL | UT | N/A C | Consumer advisory provided for raw or undercooked food | | | | | |
| IN OUT N/O | V OUT N/O No bare hand contact with ready-to-eat foods or approved alternate method properly followed | | | | | | | Highly Susceptible Populations | | | | |
| IN OUT Adequate handwashing facilities supplied & | | | | (IN) OL | UT N/C | | Pasteurized foods used, prohibited foods not | | | | | |
| 0 | accessible Approved Source | | | | _ | | 0 | ffered Chemical | | | | |
| IN OUT | 00000 | Food obtained from approved s | | | | JIN OL | 100 | | ood additives: approved and properly used | | | |
| IN OUT (N/O N/A Food received at proper temperature | | | | (IN/OL | UT | | Foxic substances properly identified, stored and used | id | | | | |
| IN OUT Food in good condition, safe and unadulterated IN OUT N/O N/A Required records available: shellstock tags, parasite | | | | | 17 | | Conformance with Approved Procedures | | | | | |
| destruction | | | | (IN) OL | J1 | | Compliance with approved Specialized Procest and HACCP plan | S | | | | |
| IN OUT N | I/A | Protection from Contamination A Food separated and protected | | | | | | the left of ea | ach item indicates that item's status at the tim | e of the | | |
| IN OUT N | N/A Food-contact surfaces cleaned & sanitized | | | | | l = in co | ompliance | OUT = not in compliance | | | | |
| IN OUT N/O | IN OUT N/O Proper disposition of returned, previously served, reconditioned, and unsafe food | | | | N/A = not applicable N/O = not observed COS = Corrected On Site R = Repeat Item | | | | | | | |
| | | Total allia di a di bala 1000 | ı G | OOD RETA | VIL F | PRACTIC | ES | 8.0 | | | | |
| | | Good Retail Practices are preven | tative measures to co | | trod | luction of | patho | gens, chem | nicals, and physical objects into foods. | | | |
| IN OUT | Danto | Safe Food and Wate urized eggs used where required | | COS F | ļ. | IN C | TUC | | Proper Use of Utensils | cos | R | |
| \Diamond | | and ice from approved source | | | - | X | | | nsils: properly stored quipment and linens: properly stored, dried, | | | |
| | | | 105 | | | X | | handled | | | | |
| X | Adequ | Food Temperature Con late equipment for temperature co | trol entrol | | | \Diamond | | Single-use/ Gloves use | /single-service articles: properly stored, used | | | |
| X | Appro | ved thawing methods used | maor | | | | | Gioves use | Utensils, Equipment and Vending | | | |
| X | Therm | ometers provided and accurate | | | | X | | Food and n | nonfood-contact surfaces cleanable, properly | | | |
| / | | Food Identification | | | | V | | Warewashi | constructed, and used ing facilities: installed, maintained, used; test | | | |
| X | Food properly labeled; original container | | | - | $\stackrel{\wedge}{\vee}$ | | strips used | ontact surfaces clean | - | | | |
| Prevention of Food Contamination | | | | | | | Physical Facilities | | | | | |
| Insects, rodents, and animals not present | | | | X | | Hot and col | ld water available; adequate pressure | | | | | |
| Contamination prevented during food preparation, storage and display | | | | X | | Plumbing in | nstalled; proper backflow devices | | | | | |
| Personal cleanliness: clean outer clothing, hair restraint, fingernails and jewelry | | | | X | | Sewage an | nd wastewater properly disposed | | | | | |
| Wiping cloths: properly used and stored | | | | X | | Toilet facilit | ties: properly constructed, supplied, cleaned | | | | | |
| Fruits and vegetables washed before use | | | | | X | , 3 | Garbage/re | fuse properly disposed; facilities maintained | | | | |
| Person in Cha | rge /Ti | tle: | | | -1 | | | rnysical tac | cilities installed, maintained, and clean Date: 1 2 2 3 3 4 | | | |
| 101 | lu | y Ulicela | | | | | | | 11-3-2010 | , | | |
| Inspector: | 1 | Marria | Selep | hone No. | 2 | 191 | E | PHS No. | Follow-up: Yes | 7 | 10 | |
| MO 580-1814 (11-14) | | | DISTRIBUTION, WHITE | - OWNER'S C | OPY | | CA | NARY - FILE C | | | E6.37 | |

BASED ON AN INSPECTION THIS DAY, THE ITEMS NOTED BELOW IDENTIFY NONCOMPLIANCE IN OPERATIONS OR FACILITIES WHICH MUST BE CORRECTED BY THE



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| TIME IN 5 | TIME OUTS |
|-----------|-----------|
| PAGE 2 of | 2 |

| ESTABLISHMENT NAME ADDRESS CITY | ZIP | |
|---|-------------------|---------|
| Charleston High School 606.5. Thorn Charleston | 1,2221 | 1 |
| FOOD PRODUCT/LOCATION TEMP. FOOD PRODUCT/ LOCATION | TEMP | 5 |
| 11 10 (41) | 1010 | C |
| A IA II I | 21.05 | |
| AA walk to couler 40 F AA 2 door true couler | 565 | |
| 14 Walk In Couler 10 1 | | |
| | | |
| Code PRIORITY ITEMS | Comment | tellal. |
| Reference Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illness or injury. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated. | Correct by (date) | Initial |
| or injury. These Homs MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated. | | E 1 |
| 3-50114/B PHENDANCHE AU FORCES FORS AND DELICE MALE | | |
| 3-501.14(B) putentially horsoldous foods not being held | | |
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| Code Reference Core items relate to general sanitation, operational controls, facilities or structures, equipment design, central maintanance or sanitation. | | Initial |
| Reference Core items relate to general sanitation, operational controls, facilities or structures, equipment design, general maintanance or sanitation standard operating procedures (SSOPs). These items are to be corrected by the next regular inspection or as stated. | (date) | |
| | | |
| 4-501.11 Door seal damaged on Outdoor Walk-in freezer | IMRI | |
| / | | |
| 4-204. 12 No thermometer in walk-in cooler | NRI | |
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| EDUCATION PROVIDED OR COMMENTS | | |
| NRT = next muting respection Discussed proper of | markin | 12 |
| THE THE THE TANK THE | LACTOR 17 | 9. |
| Person in Charge /Titlé: Date: - 2 - | | |
| | 7170 | 7 |
| Inspector: Telephone No. 3191 EPHS No. Follow-up: Follow-up Date: | 2020 Yes E | No |