

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN | TIMEOUTS |
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| MEXT ROUTINE INSPECTION, OR SUCH SHORTER PERIOD OF TIME AS MAY BE SPECIFIED IN WRITING BY THE REQULATORY AUTHORITY. FAILURE TO COMPLY WITH ANY TIME LIMITS FOR CORRECTIONS SPECIFIED IN THIS NOTICE MAY RESULT IN CESSATION OF YOUR FOOD OPERATIONS. | | | | | | | | | |
|--|--|--|--|--|-------------|------|--|--|--|
| ESTABLISHMENT NAME: OWNER: OWNER: OWNER: | | | | | | | | | |
| ADDRESS: | Mayda county: | | | | | | | | |
| CITYIZIP: STO | n 63801 PHONES. | 2770 | FAX: | P.H. PRIORITY : ☐ H ☐ I | и 🗆 г | | | | |
| BAKERY RESTAURANT PURPOSE | | DELI TEMP, FOOD | GROCERY STOR | E INSTITUTION MOBILE VENDORS | | | | | |
| ☐ Pre-opening FROZEN DESSERT | Routine Follow-up Complaint | Other | WATER CURRLY | | | | | | |
| | roved Not Applicable PUBLIC PRIVATE | WATER SUPPLY COMMUNITY NON-COMMUNITY PRIVATE Date Sampled Results | | | | | | | |
| | THE PARTY OF THE P | Manual Ma | D INTERVENTIONS | | , jêşî j | | | | |
| foodborne illness outbr | oreparation practices and employee behaviors most eaks. Public health interventions are control meas | sures to prevent | foodborne illness or injury | A Committee of the Comm | | La | | | |
| Compliance IN OUT | Demonstration of Knowledge Person in charge present, demonstrates knowledge | | R Compliance IN OUT N/O N/A | Proper cooking, time and temperature | cos | R | | | |
| IN OUT | and performs duties Employee Health Management awareness; policy present | | IN OUT N/O N/A | Proper reheating procedures for hot holding | | | | | |
| IN OUT | Proper use of reporting, restriction and exclusion | | IN OUT N/O N/A | Proper cooling time and temperatures Proper hot holding temperatures | | | | | |
| IN OUT N/O | Proper eating, tasting, drinking or tobacco use No discharge from eyes, nose and mouth | | IN OUT N/O N/A IN OUT N/O N/A | Proper cold holding temperatures Proper date marking and disposition Time as a public health control (procedures / | | | | | |
| 114/001 14/0 | Preventing Contamination by Hands | | IN OUT N/O N/A | records) Consumer Advisory | | | | | |
| IN OUT N/O | Hands clean and properly washed | | IN OUT N/A | Consumer advisory provided for raw or undercooked food | | П | | | |
| IN OUT NO | No bare hand contact with ready-to-eat foods or approved alternate method properly followed | | | Highly Susceptible Populations | Hij I | | | | |
| IN OUT | Adequate handwashing facilities supplied & accessible | | IN OUT N/O N/A | Pasteurized foods used, prohibited foods not offered | | | | | |
| IN OUT | Approved Source Food obtained from approved source | | IN) OUT N/A | Chemical Food additives: approved and properly used | | | | | |
| IN OUT N/O N/A | Food received at proper temperature | I 34 - 82 | TNOUT | Toxic substances properly identified, stored and used | الحالية الم | | | | |
| IN OUT N/O N/A | Food in good condition, safe and unadulterated Required records available: shellstock tags, paras | ite | IN OUT (N/A) | Compliance with approved Specialized Process | RG | | | | |
| | destruction Protection from Contamination | 44. | The letter to the left o | and HACCP plan f each item indicates that item's status at the time | of the | | | | |
| IN OUT N/A JD/ OUT N/A | Food separated and protected Food-contact surfaces cleaned & sanitized | | inspection. IN = in compliance OUT = not in compliance | | | | | | |
| IN OUT NO | Proper disposition of returned, previously served, reconditioned, and unsafe food | N/A = not applicable N/O = not observed COS = Corrected On Site R = Repeat Item | | | | | | | |
| | | GOOD RETAIL | | | 1834 | 1.5 | | | |
| IN OUT | Good Retail Practices are preventative measures to Safe Food and Water | COS R | IN OUT | Proper Use of Utensils | cos | R | | | |
| | urized eggs used where required and ice from approved source | | Utensils | tensils: properly stored , equipment and linens: properly stored, dried, | | | | | |
| | Food Temperature Control | | | se/single-service articles: properly stored, used | | | | | |
| Appro | uate equipment for temperature control eved thawing methods used | | Gloves | used properly Utensils, Equipment and Vending | | | | | |
| Therm | nometers provided and accurate | | designe | d nonfood-contact surfaces cleanable, properly d, constructed, and used | | | | | |
| | Food Identification | | strips us | | | | | | |
| | properly labeled; original container Prevention of Food Contemination | | | I-contact surfaces clean Physical Facilities | | | | | |
| Conta | is, rodents, and animals not present mination prevented during food preparation, storage |) | | cold water available; adequate pressure g installed; proper backflow devices | eges.) | | | | |
| Perso | isplay nal cleanliness: clean outer clothing, hair restraint, nails and jewelry | | Sewage | and wastewater properly disposed | | | | | |
| Wipin | g cloths: properly used and stored and vegetables washed before use | | | cilities: properly constructed, supplied, cleaned e/refuse properly disposed; facilities maintained | | | | | |
| | | | Physica | facilities installed, maintained, and clean Date: | | | | | |
| Inspector: | 1-3-2025 | | | | | | | | |
| MO 580-1814 (11-14) | 10 Corrar 5 | 13-16-5 | 2111 160 | Follow-up Date: | No No | 6.37 | | | |



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| FOOD PRODUCT/LOCATION TEMP. FOOD PRODUCT/ LOCATION | 1000 | / |
|---|--------------------------|---------|
| Avanto Cooler 35°F | TEMP. | |
| yorner 170F | | |
| | | |
| Code PRIORITY ITEMS (| Correct by Ir | nitial. |
| Reference Priority items contribute directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illness or injury. These Items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated. | (date) | ilidei. |
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| han at this time | | - |
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| Code Reference Core Items relate to general sanitation, operational controls, facilities or structures, equipment design, general maintenance or sanitation standard operating procedures (SSOPs). These Items are to be corrected by the next regular inspection or as stated. | Correct by Ini (date) | Itial |
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| none at this time. | | |
| THE CLITTING | | |
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| EDUCATION PROVIDED OR COMMENTS | | - 3 |
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| Person in Charge /Title: Date: 7.3. | 2025 | |